

Circular No. RIAH/037/AY 2023-24

Date: 23th August 2023

ASSESSMENT PATTERN

Grade VI to VII

The Academic Year will have two Terms.

Each Term will be of 100 marks for each subject.

| Periodic Test Half Yearly/Annual | | Note Book And Portfolio | Subject Enrichment Activity | |
|----------------------------------|----|----------------------------|--------------------------------|--|
| 20 reduced to 10 | 80 | 10 reduced to 5 | 10 reduced to 5 | |

Co Scholastic to be graded on 3-point scale (A = C) each Term:

- Computer: A written test of 20 marks and practical test of 20 marks to be conducted at the
 end of each term. This should be conducted during regular teaching period.
- General Knowledge: An objective question based test of 20 marks to be conducted at the
 end of each term. This should be conducted during regular teaching period.
- Community Service: This should be based on student's participation in various Community Service Activities taken up by the school.
- Art Education: A 20 marks drawing test should be conducted at the end of each Term. This
 should be conducted during regular teaching period.
- Health and Physical Education: This should be based on the overall participation, enthusiasm and performance
- Discipline: This should be based on the observation of the teachers

Grading Scale:

| Marks range | Grade |
|--------------|-----------------------|
| 91 – 100 | A1 |
| 81 – 90 | A2 |
| 71 – 80 | B1 |
| 61 = 70 | B2 |
| 51 – 60 | C1 |
| 41 – 50 | C2 |
| 33 = 40 | D |
| 32 and below | E (needs improvement) |

| 5-Point grading for co-scholastic listed activities | | | |
|--|-------------|--|--|
| Grade | | | |
| A | Outstanding | | |
| В | Very Good | | |
| С | Good | | |
| D | Fair | | |
| E | Average | | |

Note Book and Portfolio Assessment Rubrics for Grades VI to VIII

| Tools and | Descriptive Indicators | | | | | |
|-------------------------------|------------------------|------------------------------------|--------------------|------------|----|--|
| Techniques | 3 | 3 | 3 | 1 | 10 | |
| Note Book and Portfolio | Completion | Handwriting and Presentation | Peer Assessment | Creativity | | |

Subject Enrichment Activities for Grades VI to VIII (English / II Language)

| Subjects | Tools and | Descriptive Indicators | | | | |
|-------------------------------------|------------------------|------------------------|---|---|---------------------------------|----|
| | Techniques | 2 | 3 | 3 | 2 | 10 |
| Languages = English / II Lang | 1. Reading Skill | Pronunciation | Fluency | Intonation and Expression | Pace and Pause | |
| | 2. Speaking Skill | Vocabulary | Organisation and Flow of Thoughts | Pronunciation and Voice Modulation | Confidence and Expression | |
| | 3. Listening skill | Alertness | Comprehensi on | Accurate Application of Information | Time Management | |
| | 4. Creative Writing | Vocabulary | Organization of ideas | Use of appropriate language | Originality and Creativity | |

Any two skills to be assessed in Term I and the other two in Term II

Subject Enrichment activities for Grades VI to VIII (Mathematics, Science & Social Studies)

| Subject | Tools and Techniques | Descriptive Indicators | | | | |
|-------------------|--|---|--------------------------------------|--|--|-------------|
| Mathematics | | 2 | 3 | 3 | 2 | Total 10 |
| | 1. Project | Collection of data | Clarity of concept | Analysis | Presentation / Viva | |
| | 2. Math Lab Activity | Understan ding | Clarity of concepts | Application | Time management | |
| Science | 1. Scientific Skill Activity | Observatio n and Data Collection | Application of Concept | Conclusion and inference | Presentation / Viva | |
| | 2. Project | Collection of Data and informatio n | Content relevance | Analysis / inference | Creativity (Innovative use of Material / Presentation) | |
| Social Science | 1. Map work | Identificati on | Labelling | Accuracy | Presentation (Neatness) | |
| | 2. Project / Survey (Disaster Management) | Collection of Data and Informatio n | Application of concept / topic | Data Interpretati on and Analysis | Explanation / Viva | |

Principal